## Mono County Community Development Department

P.O. Box 347 Mammoth Lakes, CA 93546 (760) 924-1800, fax 924-1801 commdev@mono.ca.gov	ning Division	P.O. Box 8 Bridgeport, CA 93517 (760) 932-5420, fax 932-5431 www.monocounty.ca.gov
RECORDED MAP MODIFICATION APPLICATION	DATE RECEIVED	FEE PAID \$ RECEIVED BY CHECK # (NO CASH)
APPLICANT/AGENT		
ADDRESS	CITY/STATE/ZIP_	
TELEPHONE ( )	E-MAIL	
<b>MODIFICATION DESCRIPTION</b> : Describe the sheets if necessary. NOTE: An incomplete or a processing.	1 I	. 0
PROPERTY DESCRIPTION:		
Assessor's Parcel # To	otal Acres	_
General Plan Land Use Designation		
Domestic Water Source and/or Supplier		
Mathad of Company Dispage1		
Method of Sewage Disposal		
Present Use of Parcel		

**APPLICATION PACKET SHALL INCLUDE**: Proposed map amendment, required filing fees listed on Development Fee Schedule (same as the original map application fees), and other background materials.

I CERTIFY UNDER PENALTY OF PERJURY THAT I am:  $\Box$  legal owner(s) of the subject property (all individual owners must sign as their names appear on the deed to the land),  $\Box$  corporate officer(s) empowered to sign for the corporation, or  $\Box$  owner's legal agent having Power of Attorney for this action (a notarized "Power of Attorney" document must accompany the application form), AND THAT THE FOREGOING IS TRUE AND CORRECT.

Signature

Signature

Date

Planning / Building / Code Compliance / Environmental / Collaborative Planning Team (CPT)

Local Agency Formation Commission (LAFCO) / Local Transportation Commission (LTC) / Regional Planning Advisory Committees (RPACs) Revised March 2006