



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27

ORDINANCE NO. ORD11- 05

AN ORDINANCE OF THE MONO COUNTY BOARD OF SUPERVISORS ADOPTING CHAPTER 13.40 OF THE MONO COUNTY CODE PERTAINING TO PUBLIC USE OF CONWAY RANCH

WHEREAS, the County owns certain real property known generally as Conway Ranch, described more fully below; and

WHEREAS, portions of the property are used by private parties pursuant to leases and licenses duly issued by the County, while other portions are open to use by the general public; and

WHEREAS, the County wishes to establish certain reasonable regulations regarding such use;

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO ORDAINS as follows:

SECTION ONE: Chapter 13.40 is hereby added to the Mono County Code and shall read as follows:

**"Chapter 13.40
PUBLIC USE OF
CONWAY RANCH**

- Sections:**
- | | |
|------------------|----------------------|
| 13.40.010 | Definitions. |
| 13.40.020 | Prohibitions. |
| 13.40.030 | Signage. |

13.40.010 Definitions.

The definitions contained in this section shall govern the construction, meaning, and application of words and phrases used in this chapter:

A. "Conway Ranch" means that certain real property comprising all of the following six parcels, described as follows:

PARCEL 1:

The northeast quarter of the southeast quarter and the south half of the southeast quarter of the southeast quarter of the northeast quarter and the south half of the southwest quarter of the southeast quarter of the northeast quarter of Section 1, Township 2 North, Range 25 East MDM, in the County of Mono, State of California, according to the official plat of said land filed in the District Land Office.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27

PARCEL 2:

The south half of the southwest quarter of the southwest quarter of the northwest quarter of Section 6, Township 2 North, Range 26 East MDM, in the County of Mono, State of California, according to the official plat thereof.

PARCEL 3:

The south half of the southeast quarter of the southwest quarter of the northwest quarter of Section 6, Township 2 North, Range 26 East MDM, in the County of Mono, State of California, according to the official plat thereof filed in the District Land Office on December 17, 1857.

PARCEL 4:

The northwest quarter of the southwest quarter and the southwest quarter of the southwest quarter and the west half of the southwest quarter of the northeast quarter of the southwest quarter and the southwest quarter of the northwest quarter of the northeast quarter of the southwest quarter and the northwest quarter of the southeast quarter of the southwest quarter and the south half of the southeast quarter of the southwest quarter of Section 6, Township 2 North, Range 26 East MDM, in the County of Mono, State of California, according to the official plat thereof.

Except that portion lying within Tract No. 34-13 as per map recorded in Book 9 pages 53 to 53H of maps in the office of the County Recorder of said county.

Also, except that portion conveyed to John R. Frederickson, et ux by deed recorded March 28, 1994 in Book 676 page 476 of official records.

PARCEL 5:

Lots A, B, 5 through 14, inclusive, 17 through 21, inclusive, and Lots 24 through 108, inclusive, in Tract No. 34-13, in Book 9, pages 53 to 53H, inclusive, of maps, in the office of the County Recorder of said County.

PARCEL 6:

The northwest quarter of the southeast quarter; the southwest quarter of the northeast quarter; the south half of the north half of the northeast quarter; the north half of the southeast quarter of the northeast quarter; the north half of the south half of the southeast quarter of the northeast quarter, all in Section 1, Township 2 North, Range 25 East, MDM, in the County of Mono, State of California, according to the official plat thereof. Except therefrom that portion of said land conveyed to the State of California in Deed recorded March 29, 1961 in Book 50 Page 224 of Official Records.

The south half of the northwest quarter of the northwest quarter; the north half of the southwest quarter of the northwest quarter; the north half of the south half of the southwest quarter of the northwest quarter, all

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27

in Section 6, Township 2 North, Range 26 East, MDM, in the County of Mono, State of California, according to the official plat thereof.

The south half of the northwest quarter and the north half of the southwest quarter of Section 12, Township 2 North, Range 25 East, MDM, in the County of Mono, State of California, according to the official plat thereof.

The north half of the north half of the northeast quarter of Section 1, Township 2 North, Range 25 East, MDM, in the County of Mono, State of California, according to the official plat thereof. Except therefrom, that portion of said land as conveyed to the State of California in Deed recorded March 29, 1961 in Book 50 Page 224 of Official Records.

The south half of the southeast quarter of Section 36, Township 3 North, Range 25 East, MDM, in the County of Mono, State of California, according to the official plat thereof. Except therefrom, that portion of said land as conveyed to the State of California in Deed recorded March 29, 1961 in Book 50 Page 224 of Official Records.

The southwest quarter of the southwest quarter of Section 31, Township 3 North, Range 26 East, MDM, in the County of Mono, State of California, according to the official plat thereof.

The north half of the northwest quarter of the northwest quarter; the west half of the east half of the northwest quarter; the east half of the west half of the northeast quarter of the southwest quarter; the northwest quarter of the northwest quarter of the northeast quarter of the southwest quarter; the northeast quarter of the southeast quarter of the southwest quarter; all in Section 6, Township 2 North, Range 26 East, MDM, in the County of Mono, according to the official plat thereof.

B. "County" means the County of Mono, a political subdivision of the State of California.

C. "Firearm" means a shotgun, rifle, pistol, crossbow, bow and arrow, compressed air gun, pellet gun, BB gun, or revolver from which shot, bullets, arrows, or other missiles are discharged.

D. "Licensed fish-rearing and fishing area" means that portion of Conway Ranch devoted primarily to the rearing of fish by the County or its authorized agents, employees, contractors, lessees, or licensees, including certain ponds and modified irrigation ditches (raceways), and where the County has also authorized a licensee or other party to engage in certain fishing activities as a form of nonprofit fundraising to benefit the Conway Ranch. The licensed fish-rearing and fishing area is also described as the south half of the southwest quarter of Section 6, Township 2 North, Range 26 East, MDM, in the County of Mono, State of California, according to the official plat thereof.

E. "Night" means the period beginning one hour after sunset and ending one hour before sunrise, local time.

1 F. "Vehicle" means a device in, upon, or by which, any person or property is
2 or may be propelled, moved, or drawn, including but not limited to an
3 automobile, all terrain vehicle, snowmobile, motorcycle, or bicycle.

3 **13.40.020 Prohibitions.**

4 A. Except as set forth below in subdivision (B), the following activities
5 are unlawful and prohibited on Conway Ranch:

- 6 1. Entering or occupying the licensed fish-rearing and fishing area
7 without the express permission of the County or its authorized agents,
8 employees, contractors, lessees, or licensees.
- 9 2. Entering or occupying any portion of Conway Ranch outside of the
10 licensed fish-rearing and fishing area at night.
- 11 3. Creating or using a campfire or any other fire.
- 12 4. Shooting, firing, or otherwise discharging a firearm, including but
13 not limited to hunting and target practice.
- 14 5. Removing any form of real or personal property, including but not
15 limited to buildings and fixtures or any portions thereof, fences, wood,
16 plants, or artifacts of any kind.
- 17 6. Defacing or otherwise damaging any real or personal property,
18 including but not limited to buildings and fixtures.
- 19 7. Taunting, vexing, or intentionally worrying any sheep, fish, or
20 other agricultural animals.
- 21 8. Driving or riding a vehicle, except on designated roads, paths, and
22 parking areas.

23 B. Exception: The foregoing prohibitions shall not apply to the County
24 or its authorized agents, employees, contractors, lessees, or licensees, nor shall
25 they be construed as preventing any person from entering, occupying, or
26 utilizing Conway Ranch or the licensed fish-rearing and fishing area in
27 accordance with any permission granted to them by the County or by its
authorized agents, employees, contractors, lessees, or licensees.

21 **13.40.030 Signage.**

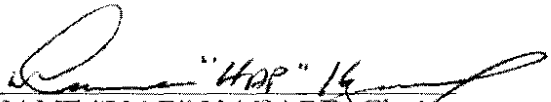
22 The County Administrator may authorize and direct the placement of
23 such signage on Conway Ranch as the County Administrator deems necessary
24 and proper to provide the public with notice of the regulations imposed by this
chapter and the boundaries of the licensed fish-rearing and fishing area."

25 **SECTION TWO:** This ordinance shall become effective 30 days from the date of
26 its adoption and final passage, which appears immediately below. The Clerk of the
27 Board of Supervisors shall post this ordinance and also publish the ordinance or a
summary thereof in the manner prescribed by Government Code section 25124 no later
than 15 days after the date of this ordinance's adoption and final passage. If the Clerk

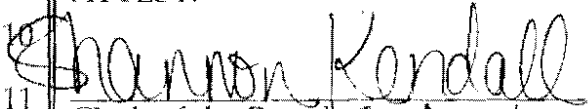
1 fails to so publish this ordinance or a summary thereof within said 15 day-period, then
the ordinance shall not take effect until 30 days after the date of publication.

2 **PASSED, APPROVED and ADOPTED** this 7th day of June, 2011, by the
3 following vote, to wit:

4 AYES: Supervisors Hunt, Hansen, Hazard, Bauer and Johnston.
5 NOES: None.
6 ABSENT: None.
7 ABSTAIN: None.

8 
DUANE "HAP" HAZARD, Chair
Mono County Board of Supervisors

9 ATTEST:

10 
11 Clerk of the Board, Sr. Deputy

APPROVED AS TO FORM:

12 
13 _____
14 COUNTY COUNSEL